

ISSUE 1 • OCTOBER 2024

4-H UPDATES

Official Newsletter of Barber County 4-H

October Kicks Off New 4-H Year

4-H is open to any youth ages 7-18 in Kansas. Also, Cloverbuds are available for 5 & 6 year olds. 4-H Online is the program that manages project enrollment, family contact information, and volunteers. It is important that you check this information each year when members enroll. The office downloads addresses and email addresses multiple times throughout the year to stay current.

4-H OFFICER TRAINING AND PACK THE PANTRY

OCTOBER 12 8:30-9:30 AM

MEDICINE LODGE HIGH SCHOOL: 400 EL DORADO AVE

BOTH MEDICINE LODGE AND KIOWA FOOD PANTRYS HAVE MANY NEEDS! THEY ARE LISTED BELOW. PLEASE HELP IF YOU CAN

MEDICINE LODGE: MANWICH, SOUP, CANNED FRUIT, HAMBURGER HELPER, MAC & CHEESE, PEANUT BUTTER, PAPER TOWELS, TOILET PAPER
KIOWA: MAC & CHEESE BOX, PEANUT BUTTER, JELLY, TOMATO SAUCE, DICED TOMATOES, MIXED FRUIT, PEARS, PEACHES, GREEN BEANS



DON'T FORGET ABOUT THE OFFICER TRAINING TAKING PLACE AT THE SAME TIME AS THE PACK THE PANTRY EVENT!

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Pack the Pantry @ Officer's Training

BRING
NONPERISHABLE
FOOD ITEMS TO BE
DONATED TO BARBER
COUNTY FOOD
PANTRIES (KIOWA &
MEDICINE LODGE

Officer's Training is October 12

Officer Training is provided for all 4-H Officers. The in-person training will be on October 12th at 8:30 A.M. at the Medicine Lodge High School. This training usually takes about 1 hour.

Printed materials will be handed out to Club Leaders at Officer Training. This should help members throughout the year. If your club would like Robin to visit and provide additional training or a teamwork activity, please contact the office at 620-886-3971

Enroll Online

All 4-H Members and Volunteers need to log into 4-H Online v2.4honline.com. Each year, you will complete the health form information, code of conduct, publicity release, and evaluation release.

If you do not approve the publicity release, we will not be able to use photos or even list the name of the member in the 4-H Newsletter, Facebook, or other printed material.

Returning members and volunteers need to complete all of the steps by December 1. New members have until May 1 to enroll. New leaders will need to enroll and complete the background check before they can start working with members.

If you have problems with your password, logging in, or knowing if it worked, please reach out. We do not want this to become a frustrating process.





Achievement Banquet

The Achievement Banquet is a time when we honor 4-H members for achievements throughout the year. Many of these awards do require that a Record Book be submitted. We will also recognize judging teams for their successes this past year.

You can also invite people who have supported you throughout the year. This can include grandparents, neighbors, or community members.

4-H Council selected two Friend of 4-H Awardees and two 4-H Alumni Awardees. The individuals should be invited by the club that is presenting their award.

4-H Council selected to use the Fair theme “County Fair Era” to decorate tables. Each club will decorate the tables reserved for their members and guests. Gyp Hill Pioneers 4-H Club is in charge of setting up and decorating the head table.

4-H Council also chose to continue with the potluck-style meal. Please bring enough food for your family and any guests your club is inviting. The Extension Office is providing drinks and cups. You need to bring all other paper goods.

Each club should RSVP for their members by October 30 so we have enough tables for each club.

**Achievement Banquet
Saturday, November 2nd
Doors Open at 6:00 P.M.
Meal starts at 7:00 P.M.**

**RSVP Due to
Extension
Office on
October 30**

THE NOVEMBER
NEWSLETTER WILL
INCLUDE HIGHLIGHTS
OF ACHIEVEMENT
BANQUET



4-H Council Meetings

NOVEMBER 2, 2024
FOLLOWING
ACHIEVEMENT
BANQUET

FEBRUARY 24, 2025
IN MEDICINE LODGE
7:00 PM

MAY 19, 2025
IN MEDICINE LODGE
7:00 PM

SEPTEMBER 22, 2025
IN MEDICINE LODGE
7:00 PM
FOLLOWED BY
RECORD BOOK
SCREENING

Looking Ahead. . . .

October

- October 1: New 4-H Year Begins
- October 6-12: National 4-H Week
- October 12 and 13: 48 Hours of 4-H
- October 19 and 20: "Pupkin" Spice 2024 Kansas 4-H Dog Conference

November

- November 2: Achievement Banquet
- November 23 and 24: KYLF and KVA Weekend

December

- December 1: Re-Enrollment Deadline for Returning members.

January 2025

- January 16: SW Record Judging

February 2025

- February TBD: Club Day
- February 16 and 17: Citizenship in Action
- February 22 and 23: Horse Panorama-Rock Springs
- February TBD: Shooting Sports Leader Training

March 2025

- March TBD: Regional Club Day
- March TBD: State 4-H Horse Judging Contest
- March 22: Super Saturday @ Colby

April 2025

- April 17: Youth Entrepreneurship Challenge

June

- June 4-6: Discovery Days

July

- July 24-27: Barber County Fair

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stateline August

Breckyn Hiltner called the meeting to order August 24, 2024 at the Hardtner Community Center at 5pm. Ryker lead the pledge to the American flag, Melanie lead the pledge to the 4-h flag and roll call was answered by naming your favorite subject in school. There was 7 member, 4 parents and 1 leader present at the meeting.

Callen read the previous months minutes the club approved them. A thankyou note from Janda Goodno was read. Amanda Corr provided the leaders report. Treasurer Keagen McMurry reported that the club has \$3176.02 in checking. Clayton Smith was not in attendance so there was no reporters report.

Next Council meeting will be held September 23, 2024 in Medicine Lodge. Tyler Hiltner gave a report from the fair board.

There was no unfinished business to discuss.

In new business it was announced that Officer applications are due to Amanda by September 13th and the club agreed to make a \$100 donation to the Barber County 4-h Foundation. For the Program Breckyn Hiltner gave a talk on her sheep project.

Announcements :

September 4 State fair Entries are due to the Extension office

September 6-15 Kansas State Fair

September 20 Record books due to Amanda

September 23 Record book screening

September 27-29 KJLS

October 6-12 National 4-H Weeks.

Next meeting will be held on September 15, 2024 at 5 pm.



Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stampede Reporter's Notes

The Stampede 4H meeting was called to order on November 18, 2023 4:00 pm Lion's Building

Call to Order by president Belle Burden

Flag Salute and 4-H Pledge was started by Beau Wesely

Roll Call: favorite flower

Song: November birthdays

Reading and Approval of minutes/Averie

Communications—Yvonne

Club bylaws committee: establish a committee to develop/review our club bylaws

Bylaw change proposal: a majority of members present for the regular meeting. Currently, a quorum is defined as at least half of enrolled members (combined present and absent).

Newsletters—check it out ONLINE!

Returning members need to enroll by December 1 so you can show at the county fair

Judging teams: if interested, contact the extension office. There are teams for livestock, horse, meats, crops.

You do not have to have livestock or horses to join a team!

Achievement Banquet: congratulations to everyone

Program sign ups

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council/Kooper

Committees:

community service- discussed local services we could do in our community.

social- planning christmas party

Old Business

New Business:

Recruitment ideas and dates

Establish a club bylaws committee: will establish bylaws for the club; annually review the bylaws, propose changes to reflect and comply with Kansas and National 4-H laws. We will meet with Robin to help us after the first of the year during the Christmas break.

December meeting? Club party? Invite another club to join?

Club day trip ideas, maybe invite a Segdwick County club to join us?

Coca Dolce (Wichita)

Program—Officer Installation and Achievement Banquet awards

Recreation:

Next meeting: December 10th at 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stampede Reporter's Notes

December 10, 2023 1:00 pm Lion's Building

Call to Order:

Flag Salute and 4-H Pledge:

Roll Call: favorite song

Song: December birthdays

Reading and Approval of minutes/Averie

Communications—Yvonne

>>**Policy change countywide:** members are no longer required to attend half their club's meetings in order to show at the county fair. **HOWEVER**, the Barber County Fairboard has implemented the policy that in order to sell **IN** the Premium Sale, you must have attended at least half of your club's meetings (5 of 9: Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, June.)

>>**Newsletters—check it out ONLINE!**

>>**Judging teams:** if interested, contact the extension office. There are teams for livestock, horse, meats, crops. You do not have to have livestock or horses to join a team!

>>Finish signing up for program and committees

>>**Program sign ups: add leadership and/or citizenship**

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council

Committees:

community service

by-laws

Old Business

Recruitment ideas and dates

Recruitment candy "Love Your 4-H"

ChexMix bag w/4-H "Love Your 4-H" and other 4-H slogans at Grade School, library

Club day trip ideas, maybe invite a Segdwick County club to join us?

Coca Dolce (Wichita)

Kooper, will you find some ideas?

New Business:

No new business.

Program—Christmas party

Recreation: Reindeer games

Next meeting: January 14, 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stampede Reporter's Notes

The meeting of the stampede 4h club was called to order on February 11, 2024 4:00 pm, Lion's Club

Call to Order: Belle Burden

Roll Call: favorite food

Song: February birthdays

Reading and Approval of minutes/Averie

Communications—Newsletters—check it out ONLINE!

Judging teams: if interested, contact the extension office. There are teams for livestock, horse, meats, crops. You do not have to have livestock or horses to join a team!
Finish signing up for programs and committees

Finish County Club Day sign-up today

COMING UP: new info

February 18-19 Citizenship in Action in Topeka

February 24, 9 am County Club Days, South Barber HS

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council—next is February 26, 2024, 7 pm, ML

Committee reports:

Community service

Old Business

Recruitment campaign, Feb 14 @ Grade School and Libraries, time to be determined

New Business:

Program--Isabella

Recreation: Dani

Next meeting: March 17, 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stampede Reporter's Notes

March 17, 2024 4:00 pm, Lion's Club

Call to Order:

Roll Call: favorite sport

Song: March birthdays

Reading and Approval of minutes/Averie

Communications—

We have a Sedgwick County 4-H Club that would like to join us on our day trip to Cocoa Dolce! Let's pick a few dates to send to them, then I will schedule a tour with Cocoa Dolce.

>>**Judging teams:** if interested, contact the extension office. There are teams for livestock, horse, meats, crops. You do not have to have livestock or horses to join a team!

>>**Fair theme:** County Fair Era---more details to come; let's think of some ideas!

>>**Recruitment at the GS** with the 3 graders went well; lots of good questions and hopefully some new members. Big thank you to Kooper, Shayleigh, Beau, Dani, Megan and Mellissa

>>**Spring into Volunteering**—April 20--Community service opportunity: Trail clean up, sponsored by Lions Club, at the Barber County State Lake tentatively set for Saturday, April 20, 10am-12pm. More details soon.

>>Fair board is asking for **theme prize ideas**. Check out page 1 of March's newsletter for the survey link.

>>**Summer camps: SO MUCH FUN!!** +13 year olds Discovery Days at KSU; 7-12 year olds County Camp at Kingman (teens can be counselors); Rock Springs. All information and forms are online in the newsletter.

COMING UP: >>new info

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council—next is May 20, 2024, 7 pm, ML

Committee reports:

Community service

Social

Record Book

Old Business

Day Trip to Cocoa Dolce

New Business:

County Fair Era dec ideas

Ideas for building prizes at County Fair (submit on online survey found in the newsletter by April 1)

Program--Shayleigh

Recreation: Dani

Next meeting: April 14, 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's
Corner

Club News from
Barber County



Stampede Reporter's Notes

**The Stampede 4-H club was called to order on April 14, 2024 at 4:00 pm, Lion's Club
Roll Call was your favorite type of dog.**

Song: April birthdays

Reading and Approval of minutes by Averie Hill.

In Communications we talked about If you are planning to show in the Premium Sale at the fair, make sure you attend at least half the meetings!**Yvonne has confirmed a tour with Coca Dolce, and during our June meeting, we will finalize a date.**

Newsletters—check it out online! There are LOTS of deadlines listed! Judging teams if interested, contact the extension office. There are teams for livestock, horse, meats, crops. You do not have to have livestock or horses to join a team!

Spring into Volunteering—April 20--Community service opportunity: Trail clean up, sponsored by Lions Club, at the Barber County State Lake, Saturday, April 20, 10am-12pm, meet at SW picnic area @ 9:45 am. Bring gloves.

Summer camps: Day camp for 7-11 year olds; +13 year olds Discovery Days at KSU; 7-12 year olds County Camp at Kingman (+14 yo teens can be counselors); Rock Springs. All information and forms are online in the newsletter.

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council—next is May 20, 2024, 7 pm, ML

Old Business

County Fair Era dec ideas

discussed themes for our club and how to decorate our area, such as live stock pens

New Business

Program—Dani, Vonda, Kooper, Beau, Dacia

Recreation: Dani

Next meeting: May 24, 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



Reporter's Corner

Club News from
Barber County



Stampede Reporter's Notes

May 24, 2024 ~6:30 pm, Lion's Club Zoom Meeting

Call to Order:

Roll Call: favorite season

Song: May birthdays

Reading and Approval of minutes: Averie

Communications—

>>Newsletters—check it out ONLINE! There are LOTS of deadlines listed!

>>Judging teams: if interested, contact the extension office. There are teams for livestock, horse, meats, crops. You do not have to have livestock or horses to join a team!

>>Summer camps: SO MUCH FUN!! Day camp for 7-11 year olds; +13 year olds Discovery Days at KSU; 7-12 year olds County Camp at Kingman (+14 yo teens can be counselors); Rock Springs. All information and forms are online in the newsletter.

>>Does the club want to put a float in the ML July 4th parade? Discuss in New Business

>>Reporter will need to write a feature story about a club project/meeting/etc., so be thinking of what to write about. Include pictures, too!

>>We are on track to earn our club's Purple Seal! A few things we can still to do this summer: 4-H float, attend a county camp, exhibit at the State Fair, exchange meeting with another 4-H club, provide refreshments to our CO-OP workers, participate in an urban-rural exchange, take an educational day trip...

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council—next is September

Parliamentarian/Beau

Social/Parade:Kooper

Club tour/Averie

Committee reports:

Community service (tabled from last month)

Old Business

County Fair Era dec ideas?

New Business:

Club communication options

Program—none today; June is the last month to get your program done

Recreation: n/a

Next meeting: June 9, 4 pm, Lions Club building

Adjournment:

Club News

Submit notes from your club meetings by the 20th of each month to kcmadsen@ksu.edu to have them included here.



**Reporter's
Corner**

Club News from
Barber County



Stampede Reporter's Notes

June 9, 2024 4 pm, Lion's Club

Call to Order: Vonda

Roll Call: favorite restaurant

Song: June birthdays

Reading and Approval of minutes: March and May--Averie

Communications—

>>Does the club want to put a float in the ML July 4th parade? Discuss in Social and New Business

>>Reporter will need to write a feature story about a club project/meeting/etc., so be thinking of what to write about. Include pictures, too!

>>We are on track to earn our club's Purple Seal! A few things we can still to do this summer: 4-H float, attend a county camp, exhibit at the State Fair, provide refreshments to our CO-OP workers (ML, Kiowa, Sharon, Lake City), exchange meeting with another 4-H club/participate in an urban-rural exchange/take an educational day trip...

>>ALL HANDS ON DECK!! Fair clean up is Tuesday, July 23 @ 6 pm! More details to follow...

COMING UP: >>new info

>>August 8, Club meeting

>>August 11 Record Books are due to me today and will be handed back at Sept meeting or earlier

August __ Coca Dolce tour

Reports

Treasurer/Vonda

Reporter/Kooper: reports are due the 20th of each month to reubank@ksu.edu

4-H Council—next is September 23

Parliamentarian/Beau

Social/Parade:Kooper—float in ML July 4th parade? Can have horseback riders, leashed dogs/cats, candy

Club tour/Averie—at the Fair? Date? Time? Last year was Saturday at 6 pm.

Committee reports:

Community service (tabled from last month)

Old Business

Date for Cocoa Dolce trip in August

New Business:

Float in ML July 4th parade?

Community service ideas?

Program—Dani, Vonda, Dacia, Kooper, Beau

Recreation: Dani

Next meeting: July 27, time 6PM, place: Fairgrounds

Adjournment:



Record Book Roundup

MONTHLY TIPS FOR COMPLETING YOUR RECORD BOOK

Take Note This Month

- Enroll Now!
- Make plans for your 4-H projects.
- Start a Calendar of 4-H events and activities. This will make your record book easier to complete. School year calendars are on clearance racks now, so get one just for 4-H notes.
- Returning 4-H Members need to be enrolled by December 1 to be able to exhibit at the County Fair.

Z-Books & Record Book Forms

Record Books will be returned to leaders by the first part of January. With many people enrolling at the tail end of November, it simply takes time to prepare them for all members.

The Extension Office provides 1 green cover per member. If you have misplaced or damaged yours, we will sell you a replacement. Currently the cost is \$4.

If you used Z-Books or would like to give it a try, you can start recording project goals and activities right now. Resources to help you get started are available at <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html>.

If you are going to hand write your record books, start keeping track in a notebook now. What is going on with projects, what expenses do you have, have plans have you made? Making note of these items as they happen will make records much easier to keep accurate records.

A group of Extension Agents from 5 counties gathered to judge all of the groups county champion applications. The most made comment was “I wish they would have told us more.” We know we have 4-H members doing great work and learning new skills, but if you don’t record it, we can’t consider it when selecting County Champions.



May 1 Project Drop/Add Deadline

- 4-H Members can add new projects or drop current ones until May 1.
- Changes can be made in 4-H Online or by calling our office. Charlotte or Robin can help you with this process. If you call by May 1, it will be considered on time.
- May 1 is also the deadline for new members to join and show in the 4-H division at the Barber County Fair.
- New members may join at any time, but new members joining after May 1 will need to show in Open Class.



Kansas 4-H T-Shirts

There are 2 designs available this year and they can be ordered online through **December 1, 2024** and will be shipped before December 25, 2024.

<https://bit.ly/4HGROWN2024>

The link to the online order form is up on the Kansas 4-H Website under **News and Updates**. You can order either design on any color listed.

Group or club orders will help you minimize shipping fees.

Thanks for supporting this 4-H Youth Leadership Council Fundraiser and showing Kansas 4-H Pride!

K-STATE
Research and Extension



Youth Leadership
Council

State Wide Events

Flyers, Images, Notes about State Wide Events



Kansas Youth Leadership Forum

The Kansas 4-H Leadership Weekend will be November 23-24 at Rock Springs 4-H Ranch and consists of the Kansas Youth Leadership Forum and the Kansas 4-H Volunteer Leader Forum. KYLF is for youth ages 14 to 18 before January 1, 2025. KYLF will feature leadership workshops, You Council Elections, and opportunities to learn and have fun. Registration will open soon, and the deadline is October 15, 2024. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance. Draft agenda and price are on the website: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> See flyer in this newsletter.



Kansas Volunteer Leader Forum

The Kansas Volunteer Leaders Forum is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content they can use to engage their youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year. It will be held November 23-24, 2024 at Rock Springs 4-H Center and will be open to 4-H Volunteers and Staff. Draft agenda and price are on the website: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html>

2024 Kansas 4-H Dog Conference “Pumpkin Spice”

The 2024 Kansas 4-H Dog Conference is October 19-20 at Rock Springs Ranch, 1168 KS 157, Junction City, KS. Check-In at 11 am on Saturday October 19th., and Check-Out is at 11:30 AM Sunday, October 20th. Join in all the fun with friends and dogs! Lots of activities to take part in including: Interactive workshops, Dog Fashion and Talent Show, Photo Contest, Quiz Bowl, Scavenger Hunt and lots, lots more! Registration needs to be completed by October 1st, at the following link: <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>



Cost is \$165 dollars per person and there will be T-Shirts and hoodies available for additional purchase. See flyer in this newsletter



October

2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 New 4-H Year Begins	2	3	4	5
6	7	8 <u>National 4-H Week October 6 - October 12</u>			11	12 48 Hours of 4-H
13 48 Hours of 4-H	14	15	16	17	18	19 2024 KS Dog Conference
20 2024 KS Dog Conference	21	22	23	24	25	26
27	28	29	30	31		



November

2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Achievement Banquet & 4-H Council
3	4 Extension Program Development Committee Elections	5	6	7	8	9 Cattlemen's Trade Show
10	11 Veteran's Day Office Closed	12	13	14	15	16
17	18	19	20	21	22	23 KYLK KVF
24 KYLK KVF	25	26	27	28	29	30 Thanksgiving Holiday Office Closed



December

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Extension Council Annual Meeting	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	Christmas Holiday Office Closed Through January 1			



K-STATE

Research and Extension

Barber County

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 or reubank@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

Barber County Office

118 E Washington
Medicine Lodge, KS 67104

620-886-3971

www.Barber.ksu.edu

Facebook:
www.facebook.com/barbercountyextension

NATIONAL 4-H WEEK



OCTOBER 6-12, 2024



4-H PROUD, 4-H GROWN!

K-STATE
Research and Extension



Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
K-State Research and Extension is an equal opportunity provider and employer.

KANSAS YOUTH LEADERSHIP FORUM

NOVEMBER 23-24, 2024

ROCK SPRINGS 4-H RANCH



Who should register:

Youth 14-18 years of age before January 1, 2025, Registered 4-H Volunteer Adult Chaperones and Extension Staff. The Kansas 4-H Volunteer Forum is held the same weekend! It's a great Kansas 4-H Leadership Weekend!

Registration:

Participants and chaperones will need to register online. Deadline is October 15, 2024.
<https://tinyurl.com/4HLeadershipWeekend2024>

KYLF Objectives

- *Broaden your understanding of the meaning of leadership and the qualities of a leader.
- *Practice leadership skills you can use in other situations, like your local club, school and community.



Attire & What to Bring:

- This is a Leadership Conference. Slacks or nice dark jeans and collared shirts are suggested for Saturday during the day. Youth Council Members and Candidates should dress Business Professional. Casual appropriate clothing is good for everyone Saturday evening and Sunday morning. Layers makes sense for this time of year.
- Participants will bring their own bedding and toiletries.



Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact Beth Hinshaw, four weeks prior to the start of the event, October 25, 2024 at bhinshw@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

What happens at KYLF:

Build your leadership skills and potential through workshops, small groups and inspirational speakers. Also the 2025 Kansas 4-H Youth Leadership Council will be elected.

Cost:

Registration for KYLF is \$215 and an additional \$55 if you would like to arrive Friday (November 22) night and have breakfast on Saturday prior to the Forum beginning. There is no programming Friday evening.

Sailing Into Lead ARR ship



Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

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K-STATE
Research and Extension





Pupkin Spice

2024 Kansas 4-H Dog Conference



October 19-20, 2024
at Rock Springs
1168 KS-157
Junction City, KS 66441

Check-In at 11 AM Saturday
Depart at 11:30 AM Sunday



Join in the fall fun with your pup and 4-H friends!

FEATURING:

- Interactive workshops: Dog CPR, Showmanship Clinic (with opportunity to qualify for 2025 State Fair in casual clothes), Dress for Showring Success, Make a Bandana, Custom Dog Collar and Tag Creation
- Quiz Bowl and Photo Contest
- Video Presentations (submitted in advance)
- Dog Skill-A-Thon
- Scavenger Hunt
- Spicetacular Dog Fashion & Talent Show
- Campfire (bring your own s'more supplies)
- Karaoke, board/card games, 9-square, gaga ball, basketball and rock climbing



Packing List

- If you choose to bring your dog: kennel or crate, dog food, water bowl, leash, poop bags, 4-H Dog Immunization Record, Showmanship leash and a brush for your dog.
- Humans will need: an adult chaperone for youth, bedding, towels, toiletries, comfortable walking shoes, casual clothing including warm layers for chilly temperatures and study materials.



Cost: \$165/person

Register by October 1 at:



T-Shirts and hoodies are available for separate purchase with the design shown here. The exact shirts are not pictured, so the color of the shirts may vary.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Kelsey Nordyke four weeks prior to the start of the event, by September 21, 2024, at 785-532-5800 or kinordyke@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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