



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Lectionary 25
September 21, 2025



Mammon
George Frederic Watts (1817–1904)

Luke 16:1-13 wrestles with wealth's power; Watts' hulking idol crushes the poor while coins crown his asinine ears—Victorian symbolism condemning deified markets. The painting critiques systems that prize profit over people, paralleling Jesus' warning that one cannot serve God and Mammon. It's a landmark in social-moral painting, fusing allegory with the moral urgency of late-19th-century British art.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

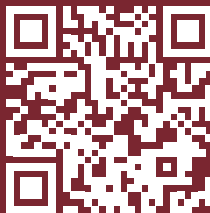


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

PRELUDE

Little Prelude & Fugue in G-minor

J.S. Bach

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your

Holy Spirit, that we may perfectly
love you and worthily magnify your
holy name, through Jesus Christ
our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,
**have mercy on us. We confess
that we have turned from you and
given ourselves into the power
of sin. We are truly sorry and
humbly repent.**

God, who is rich in mercy, loved us
even when we were dead in sin, and
made us alive together with Christ.
By grace you have been saved. In the
name of † Jesus Christ, your
sins are forgiven.

**In your compassion forgive us our
sins, known and unknown, things
we have done and things we have
failed to do. Turn us again to you,
and uphold us by your Spirit, so
that we may live and serve you in
newness of life through Jesus
Christ, our Savior and Lord.
Amen.**

Almighty God strengthen you with
power through the Holy Spirit,
that Christ may live in your hearts
through faith.

Amen.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

*We praise God
throughout this
service using
Setting Three from
Evangelical Lutheran
Worship.*

*Continue to follow
the processional cross,
turning as it
passes you.*

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

*Continues on the
next page.*

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

Please be seated.

The Lord be with you.
And also with you.

Let us pray.

God among us, we gather in the
name of your Son to learn love for
one another. Keep our feet from
evil paths. Turn our minds to your

wisdom and our hearts to the grace
revealed in your Son, Jesus Christ,
our Savior and Lord.

Amen.

Hear this, you who trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain,
and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah smaller and the
shekel heavier
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat.”

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Word of God, word of life.

Thanks be to God.

*The psalm is read
responsively; the
congregation reads
the bold text.*

PSALM

Psalm 113

Hallelujah! Give praise, you servants of the Lord;
praise the name of the Lord.

**Let the name of the Lord be blessed,
from this time forth forevermore.**

From the rising of the sun to its going down
let the name of the Lord be praised.

**The Lord is high above all nations;
God's glory above the heavens.**

Who is like the Lord our God,
who sits enthroned on high,

**but stoops to behold
the heavens and the earth?**

The Lord takes up the weak out of the dust
and lifts up the poor from the ashes,

**enthroning them with the rulers,
with the rulers of the people.**

The Lord makes the woman of a childless house
to be a joyful mother of children. Hallelujah!

SECOND READING

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and acceptable before God our Savior, who desires everyone to be saved and to come to the knowledge of the truth

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

For there is one God;
there is also one mediator between God
and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

Word of God, word of life.
Thanks be to God.

TEACHING TIME FOR ALL GOD'S CHILDREN

GOSPEL ACCLAMATION

*Please stand
in body or spirit to
welcome the Gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Luke.
Glory to you, O Lord.

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and

make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Virginia Biniek

*Please stand
in body or spirit.*

HYMN OF THE DAY

Let Streams of Living Justice

ELW 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla,
b. 1934

Music: THAXTED
Gustav Holst,
1874-1934

Text © 1989
William Whitla

*Together, we confess
the faith of the
Church.*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*After a brief silence
each petition
concludes:*

PRAYERS OF INTERCESSION

**Hear us, O God,
Your mercy is great.**

*After the final
petition:*

**Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.**

*Please greet one
another and then
be seated.*

*The offering, bread,
and wine are
brought forward
and the altar is set.*

*Please stand
in body or spirit.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

Draw Us in the Spirit's Tether

Harold Friedell

Trinity Choir

OFFERING PRAYER

Let us pray.

God of all creation, all you have
made is good, and your love
endures forever. You bring forth
bread from the earth and fruit from
the vine. Nourish us with these

gifts, that we might be for the world
signs of your gracious presence in
Jesus Christ, our Savior and Lord.
Amen.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Family & friends
of David Unruh
- ♦ Nancy Nagle
- ♦ David Ruth
- ♦ Carole Batdorf

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Linda Motley
- ♦ Nancy Souders-
Negri & Fred Negri
- ♦ Walter Schur
- ♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
- ♦ Dar Unger
- ♦ Noah Kaufmann
- ♦ David Strobel
- ♦ Danielle Andress
- ♦ Carlton Palmer
- ♦ Christine Motley
- ♦ Donny Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Mary Drehs

TRINITY HOUSEHOLDS

- ♦ Laura & Neil
Rohrbach-
McGettigan
- ♦ Reagan, Jillian,
Declan, Brooke, &
Eric Rosenbaum
- ♦ Daniel Rothermel
- ♦ Irene Routté
- ♦ Jesse & Emily
Mooney Routté

*The presider greets the
assembly and invites
all to give thanks.*

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

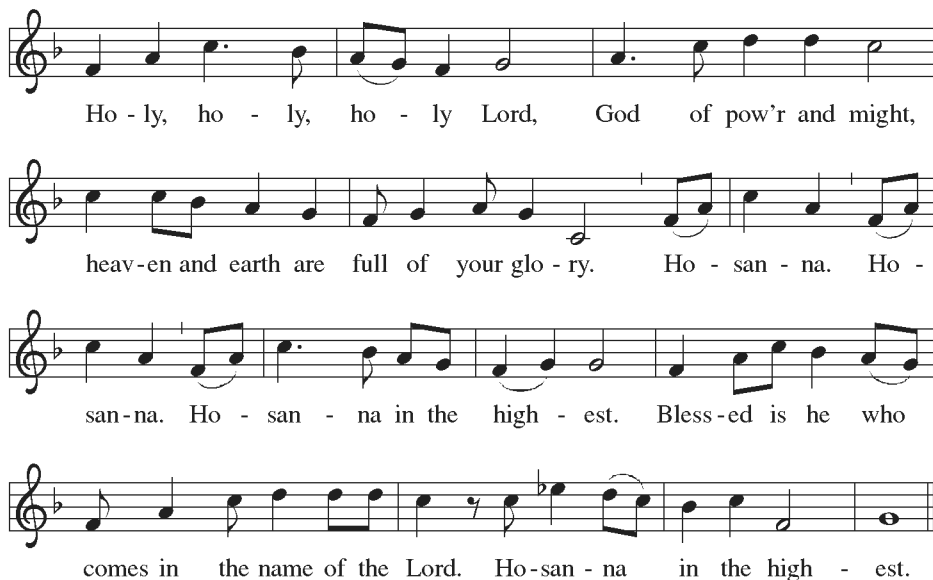
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*Silence is kept as the
bread is broken.*

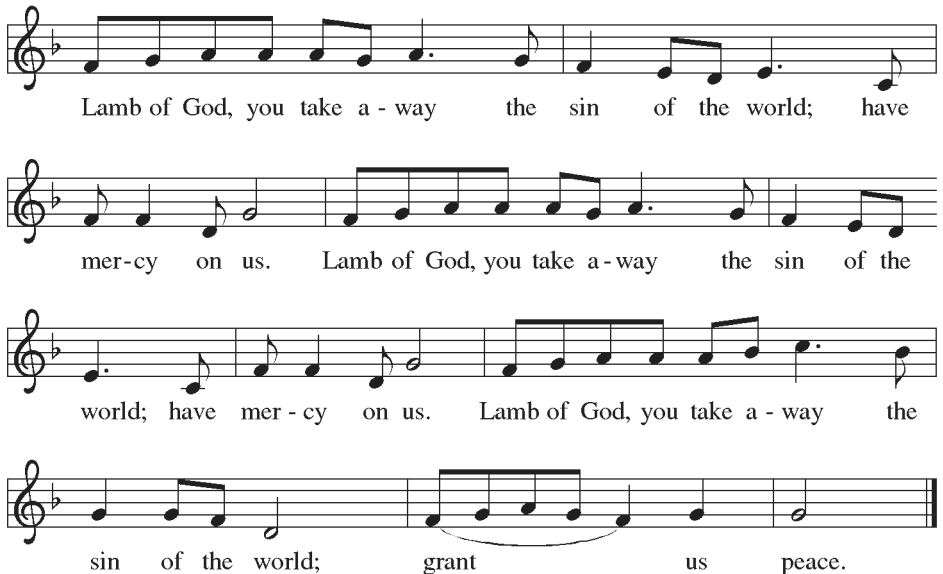
Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Taste and see that the Lord is good.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

MUSIC DURING DISTRIBUTION

Take My Life, That I May Be

ELW 685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.
- take my feet and let them be swift and beau - ti - ful for thee.
- take my lips and let them be filled with mes - sag - es from thee.
- take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R.
Havergal,
1836-1879, alt.

Music: PATMOS
William H. Havergal,
1793-1870

*Please stand
in body or spirit.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that
you have set before us this feast,
the body and blood of your Son.

By your Spirit strengthen us to
serve all in need and to give

ourselves away as bread for the
hungry, through Jesus Christ
our Lord.

Amen.

*Lay Eucharistic
Ministers come
forward to receive the
Eucharist that they
will share with the
homebound.*

SENDING OF LAY EUCHARISTIC MINISTERS

Gracious God, loving all your family with a mother's tender care: As you
sent the angel to feed Elijah with heavenly bread, assist those who set forth
to share your word and sacrament with those who are sick, homebound, and
imprisoned. In your love and care, nourish and strengthen those who will
receive this sacrament, and give us all the comfort of your abiding presence
through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

*As a sign of God's
blessing, you may
make the sign
of the cross.*

BLESSING

Almighty God, Father, \dagger Son, and Holy Spirit,
bless you now and forever.

Amen.

*Sending Hymn can
be found on page 18.*

SENDING HYMN

Commonwealth is God's Commandment

ACS 1036

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Da bei rami scendea

Clementine de Bourges

SENDING HYMN

Commonwealth is God's Commandment

ACS 1036



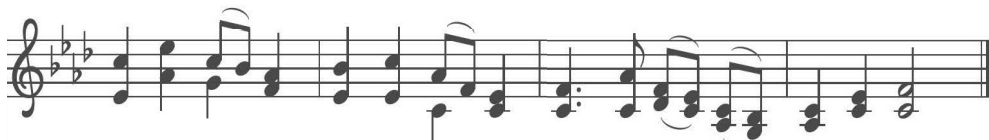
1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
stretch out arms to friends and strang-ers: God has sheep of man-y folds.
bid-ding all to work to-gether, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.



Text: Mary Louise
Bringle,
b. 1953

Music:
RESTORATION
W. Walker,
Southern Harmony,
1835

Text © 2018 GIA
Publications, Inc.

COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETERS

Pr. Virginia Biniek
Albert Pohl
Dr. Cameron Lee Wentz
Erica Hofmann
Amy Bornhofen
Jane Zobian
Larry Kummerer

USHERS
MEDIA TEAM

Jeff & Pam Wasmuth
Danielle & Abbie Smith,
Declan Rosenbaum

ALTAR GUILD

Linda Grim, Erica Hofmann,
Amy Litvinov, Cheryl Moody, Doris Strobel

WORSHIP PLANNERS

Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

ALLISON KALBACH AND BARBARA KETCHUM

in honor of International Day of Peace.

We pray for peace in our world, community and in our hearts.

SUNDAY, SEPTEMBER 21

9:00 AM

TRINITY TOGETHER CHRISTIAN EDUCATION
All Saints Room

9:30 AM

CHOIR REHEARSAL - Nave

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - All Saints Room
MIXED ENSEMBLE REHEARSAL - Bard House
FFA ART SHOW - Hintz Room

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, SEPTEMBER 22

1:00 PM

PROGRAM STAFF MEETING

6:00 PM

LEARNING MINISTRIES - off site

TUESDAY, SEPTEMBER 23

9:30 AM

STAFF MEETING

2:00 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

WEDNESDAY, SEPTEMBER 24

12:05 PM

SORROW & JOY NOONDAY RECITAL - Nave

6:30 PM

TRINITY RINGERS - Bell Room

7:30 PM

TRINITY CHOIR - Bard House

SUNDAY, SEPTEMBER 28

9:00 AM

TRINITY TOGETHER CHRISTIAN EDUCATION
Hintz Room

9:30 AM

CHOIR REHEARSAL - Nave

10:00 AM

SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
OUTREACH & SERVICE - Bard House
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

3:00 PM

FFA PRESENTS "OUR CLASS" - Christ Church

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection.

Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



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WORSHIP ATTENDANCE

Sunday, September 14: 77