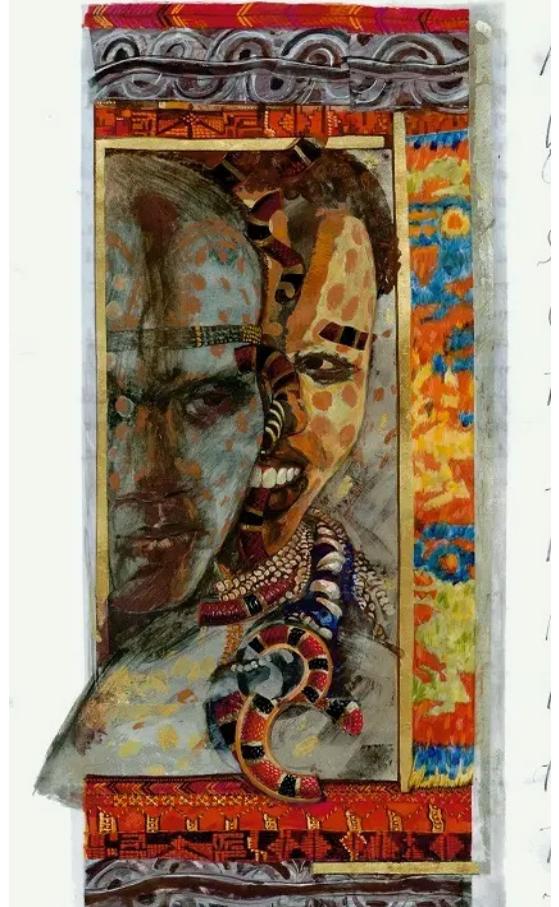




# TRINITY LUTHERAN CHURCH READING, PENNSYLVANIA

## First Sunday in Lent

February 22, 2026



*7 Days of Creation and Adam & Eve*

*Donald Jackson & Chris Tomlin*

*The opening pages of the St John's Bible, commissioned by St John's University and Abbey in Minnesota, contain this depiction of the 7 days of creation in the first chapter of Genesis. The panels are a collaborative work by artists Donald Jackson and Chris Tomlin. Day 6 pays homage to early human cave paintings, with a striking strip of color at the very bottom of the panel: a gorgeous, but deadly, coral snake, leading us toward the second creation account in Genesis 2.*

*Artists Jackson and Tomlin bring us Adam and Eve, our ancestors from the African 'cradle of humanity.' Prominent beneath Eve's broad smile is a brilliant snakeskin necklace, perhaps a sign of humanity's dominance over creation, but at what cost?*

# WELCOME TO TRINITY LUTHERAN CHURCH

## FOUNDED IN 1751

*The Rev. Hans E.  
Becklin*  
SENIOR PASTOR

*Deaconess Deborah  
Matern Graf*  
DEACON FOR  
FORMATION  
AND SERVICE

*Dr. Cameron  
Lee Wentz*  
CANTOR

*Matthew Mellen*  
DIRECTOR OF  
TECHNOLOGY AND  
COMMUNICATION

*Rachel Gambone*  
CONGREGATIONAL LIFE  
COORDINATOR

*Peter Graf*  
FINANCIAL  
ADMINISTRATOR

*Pam Wasmuth*  
BOOKKEEPER

*John McKeon*  
PROPERTY MANAGER

*Dave Troche*  
SEXTON



*The Rev. Fred S.  
Opalinski*  
PASTOR EMERITUS

*Karen S.  
Eddinger*  
MINISTER OF MUSIC  
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

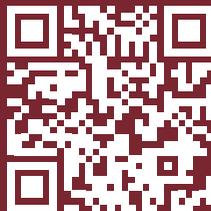


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

# The HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

## PRELUDE

Picardy

Henry Coleman  
(1888-1965)

*Please sit or kneel.*

*The ministers gather  
at the baptismal font.*

*All may make the  
sign of the cross, the  
sign that is marked  
at baptism, as the  
presiding minister  
begins.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

Gracious God,  
**have mercy on us according to  
your steadfast love.**

For seeking worldly delights that  
deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to  
your steadfast love.**

For desiring self-reliance instead of  
hungering for your word:  
Gracious God,  
**have mercy on us according to  
your steadfast love.**

For failing to recognize your  
coming reign, and for hindering the  
work of the Spirit: Gracious God,  
**have mercy on us according to  
your steadfast love.**

For drawing from the well of self-  
serving ambition,  
and for disdaining the living water  
Christ offers: Gracious God,  
**have mercy on us according to  
your steadfast love.**

For disregarding voices from the  
margin, and for distrusting signs of  
your healing and hope in the world:  
Gracious God,  
**have mercy on us according to  
your steadfast love.**

For dwelling in tombs of self-  
pity and discontent, and for  
disregarding Christ's call to come  
forth to life: Gracious God,  
**have mercy on us according to  
your steadfast love.**

## CONFESSION AND FORGIVENESS (continued)

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of † Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you, pours God's love into your hearts,  
and gives you life and peace.

**Amen.**

*Please stand  
in body or spirit.*

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

# KYRIE (continued)



For the peace of the whole world, for the well-being of the church of



God, and for the u-ni-ty of all, let us pray to the Lord.



**Lord, have mer-cy.**



For this ho-ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



**Lord, have mer-cy.**



Help, save, comfort, and de-fend us, gra-cious Lord.



**A - men.**

*This prayer relates  
to the readings  
appointed for the day  
and asks for God's  
help in applying them  
to our lives.*

*Please be seated.*

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises.

Keep us steadfast in your word, and when we fall, raise us again

and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle

of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God. Word of life.

**Thanks be to God.**

PSALM

Psalm 32

*During Lent, we sing the psalm using metrical settings from a variety of sources.*

1 How blest are they whose tres - pass has free - ly been for - given,  
 2 While I kept guilt - y si - lence, my strength was spent with grief:  
 3 So let the god - ly seek you in times when you are near;

whose sins are whol - ly cov - ered be - fore the sight of heaven.  
 your hand was heav - y on me; my soul found no re - lief.  
 no whelm - ing floods shall reach them or cause their hearts to fear.

Blest they to whom the LORD God does not im - pute their sin,  
 But when I owned my tres - pass and did not hide my sin,  
 O LORD, you are my ref - uge, you are my hid - ing place,

who have a guile - less spir - it, whose heart is true with - in.  
 then you for - gave my guilt, LORD, re - stored my life with - in.  
 and you sur - round me al - ways with songs of sav - ing grace.

Text: Psalter,  
 1912, alt.

Music:  
 RUTHERFORD  
 Chrétien Urhan,  
 1791-1845;  
 arr. Edward F.  
 Rimbault,  
 1816-1876

*Please stand  
in body or spirit to  
welcome the Gospel.*

*The congregation  
joins the choir  
in singing the  
acclamation.*

## GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

## GOSPEL

Matthew 4:1-11

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the  
mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning  
you,' and 'On their hands they will bear  
you up, so that you will not dash your  
foot against a stone.'

The Gospel of the Lord.  
**Praise to you, O Christ.**

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, "All these I will give you, if you will fall down and worship me."

Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

*Please be seated.*

## SERMON

Pastor Fred S. Opalinski

*Please stand  
in body or spirit.*

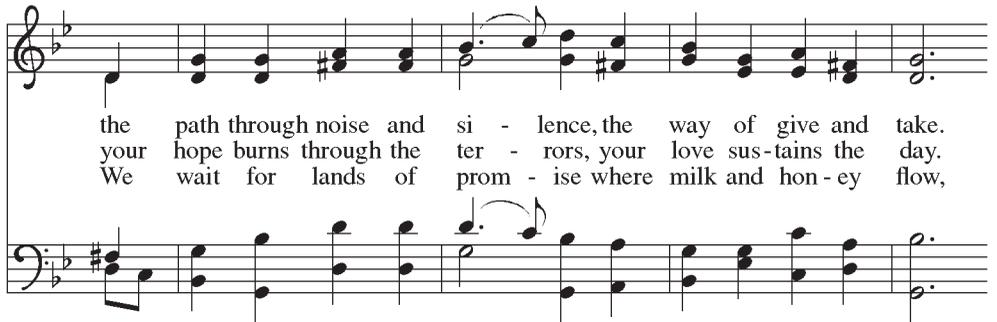
## HYMN OF THE DAY

Bless Now, O God, the Journey

ELW 326



1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.

Text: Sylvia G.  
Dunstan.  
1955-1993

Music:  
LLANGLOFFAN,  
Welsh tune, 19th cent.



then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: © 1991 GIA  
Publications, Inc.

*Together, we confess  
the faith of the  
Church.*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*After a brief silence  
each petition  
concludes:*

Hear us, O God.  
**Your mercy is great.**

*After the final  
petition:*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

*Please greet one  
another and then  
be seated.*

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## ANNOUNCEMENTS

### IN OUR PRAYERS

#### IN IMMEDIATE NEED

- ♦ Family & friends of John Kirby
- ♦ Carol Batdorf

#### TRINITY HOUSEHOLDS

- ♦ Lawrence Fredericks
- ♦ Paul & Barbara Gangewere
- ♦ Frances Freezeman
- ♦ Ina Gerlins
- ♦ Samuel, Nat, Lisa & John Gallen

#### ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Frances Freezeman
- ♦ Christine Motley
- ♦ Walter Schur
- ♦ David Strobel
- ♦ Dar Unger
- ♦ Rob Unger
- ♦ Donnie Diesinger
- ♦ Yadar
- ♦ Marian Jameson
- ♦ Dee Horst
- ♦ Peggy Bobb
- ♦ Mary Drehs
- ♦ Darryl Jeffries
- ♦ Jerry Holleran
- ♦ Mary Ellen Coldsmith

*The offering, bread,  
and wine are  
brought forward  
and the altar is set.*

## OFFERTORY

O, Love, How Deep

Carl Schalk  
(1929-2021)

*Trinity Choir*

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake.  
For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up His dying breath.  
For us He rose from death again, for us He went on high to reign;  
for us He sent His spirit here to guide, to comfort, and to cheer.  
All glory to our Lord and God for love so deep, so high, so broad,  
the Trinity, whome we adore, forever and forever more.

*Please stand  
in body or spirit.*

## OFFERING PRAYER

Let us pray.

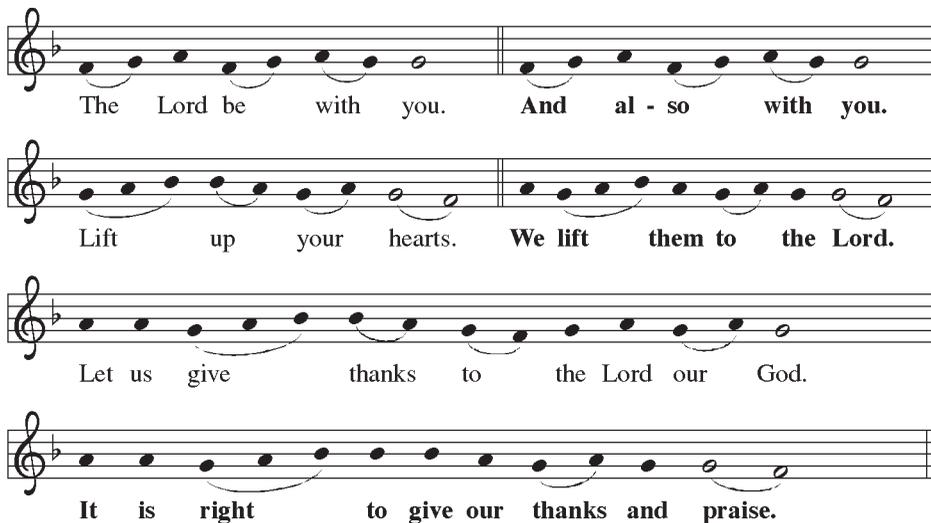
O God, maker of heaven and earth,  
your steadfast love embraces all  
creation.

You send rain and sunshine to  
nourish the earth and bring forth  
its bounty.

Through these gifts of bread and  
wine, draw us into the death and  
life of your Son, who calls us to bear  
witness to his saving work.  
We ask this in Jesus' name.  
**Amen.**

## GREAT THANKSGIVING

*The presider greets  
the assembly and  
invites all to give  
thanks.*

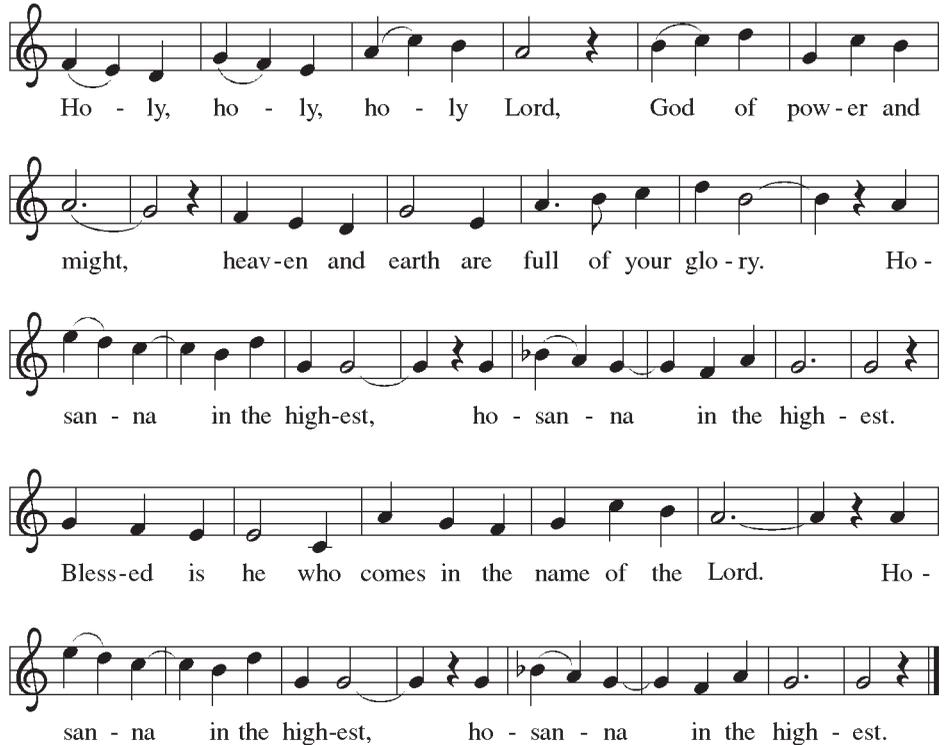


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy . . .  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ, your beloved Son . . .  
in order to free from suffering those who trust you.

HE IS THE ONE WHO, HANDED OVER TO A DEATH HE FREELY ACCEPTED,  
IN ORDER TO DESTROY DEATH, TO BREAK THE BONDS OF THE EVIL ONE,  
TO CRUSH HELL UNDERFOOT, TO GIVE LIGHT TO THE RIGHTEOUS,  
TO ESTABLISH HIS COVENANT, AND TO SHOW FORTH THE  
RESURRECTION,  
TAKING BREAD AND GIVING THANKS TO YOU, SAID:  
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

*During the Words of  
Institution, the bread  
and wine are elevated  
for the congregation  
to revere and adore  
Christ's presence in  
our midst.*

## EUCCHARISTIC PRAYER (continued)

IN THE SAME WAY HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, then, his death and resurrection. . .  
with the Holy Spirit, in your holy church, both now and forever.  
**Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

*Silence is kept as the  
bread is broken.*

*Please be seated.*

*Detailed instructions  
for communion can  
be found on page 19.*

## INVITATION TO COMMUNION

Come to the table.  
Feast on God's goodness and mercy.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

*This hymn can be  
found in the red  
hymnal (ELW).*

## MUSIC DURING DISTRIBUTION

O Lord, Throughout these Forty Days

ELW 319

*Please stand  
in body or spirit.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you  
thanks for this meal that restores  
our souls, reconciles us to you, and  
strengthens us for the journey.

Through the body and blood of  
your Son, may we become Christ's

body in the world, bearing witness  
to your love for all creation,  
through Jesus Christ, our Savior  
and Lord.

**Amen.**

## BLESSING

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
† bless you now and always.

**Amen.**

*As a sign of God's  
blessing, you may  
make the sign  
of the cross.*

Face the processional  
cross, turning as it  
passes you.

## SENDING HYMN

### Jesus, Still Lead On

ELW 624



1 Je - sus, still lead on, till our rest be won; and, al-though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long-felt grief, when temp-ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,



Text: Nicolaus L.  
von Zinzendorf,  
1700-1760;  
tr. Jane L. Borthwick,  
1813-1897, alt.



guide us by your hand to the prom - ised land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in the prom - ised land.



Music:  
SEELEN-  
BRAUTIGAM  
Adam Drese,  
1620-1701

## DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

## POSTLUDE

Toccatina in G-minor

Johann Pachelbel  
(1653-1706)

### SOURCES AND PERMISSIONS

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### WORSHIP ATTENDANCE

#### SUNDAY, FEBRUARY 15

In-person: 85

Online: 43

#### WEDNESDAY, FEBRUARY 18

In-person: 75

Online: 33

### O, LOVE, HOW DEEP: NOONDAY RECITAL, FEBRUARY 25TH AT 12:05 P.M.

Come hear Dr. Wentz in concert on Wednesday, February 25th. He will present a lenten organ program featuring two large works: Cesar Franck's Chorale in A-minor and John Weaver's Passacaglia on a Theme by Dunstable. It will also include a ciacona by J.S. Bach, a recently discovered early work.

### MIDWEEK LENTEN WORSHIP, WEDNESDAYS AT 12:05 P.M.

Beginning Wednesday, March 4th, join us for midweek worship in the chapel. The theme will be "Questions Jesus Asks" and will integrate the gospel story with personal reflections from Pastor Hans. The service begins at 12:05 P.M. and lasts about 30 minutes.

## COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

## LEADING OUR WORSHIP TODAY

PRESIDING MINISTER  
ASSISTING MINISTER  
CANTOR  
LECTOR  
COMMUNION ASSISTANT  
ACOLYTE  
GREETER

Pr. Fred S. Opalinski  
Lisa Speece  
Dr. Cameron Lee Wentz  
Andrew Smith  
Joseph Speece  
Avery Mazur  
Pam Wasmuth

USHERS Nancy Everson, Allison Kalbach  
MEDIA TEAM Jennifer Smith, Jorge Tomás  
Anna Litvinov  
ALTAR GUILD Anita Dolak, Donna Osborne,  
Amy Reinsel, Jenn Smith, Amy Stewart-Himes  
WORSHIP PLANNER Mike Faust

## WORSHIP SPONSORS

*These offerings help to defray the cost of altar flowers and the television broadcast.*

ALLISON KALBACH  
in loving memory of her grandparents  
Elbert & Leta Frank and Paul & Fran Ketchum

LARRY KUMMERER  
flowers at the font in memory of John Kirby

## SUNDAY, FEBRUARY 22

- 9:00 AM  
NO TRINITY TOGETHER SUNDAY FORUM
- 10:00 AM  
SUNDAY WORSHIP - Nave
- 11:15 AM  
COFFEE & CONVERSATION - Hintz Room
- 11:30 AM  
MIXED ENSEMBLE REHEARSAL - Bard House
- 2:00 PM  
COMMON GROUND WORSHIP AND MEAL

## MONDAY, FEBRUARY 23

- 1:00 PM  
PROGRAM STAFF MEETING

## TUESDAY, FEBRUARY 24

- 9:30 AM  
STAFF MEETING
- 2:00 PM  
WOMEN OF TLC BIBLE STUDY - Highlands
- 7:00 PM  
LENTEN BOOK DISCUSSION AND PRAYER  
Hintz Room

## WEDNESDAY, FEBRUARY 25

- 12:05 PM  
NOONDAY RECITAL - Dr. Wentz, organ - Nave
- 1:00 PM  
CONGREGATIONAL CARE & CONCERN MEETING  
Conference Room
- 6:30 PM  
TRINITY RINGERS - Bell Room
- 7:30 PM  
TRINITY CHOIR - Bard House

## THURSDAY, FEBRUARY 26

- 2:00 PM  
LENTEN BOOK DISCUSSION AND PRAYER  
Hintz Room

## SUNDAY, MARCH 1

- 9:00 AM  
TRINITY TOGETHER SUNDAY FORUM  
Hintz Room
- 10:00 AM  
SUNDAY WORSHIP - Nave
- 11:15 AM  
COFFEE & CONVERSATION - Hintz Room  
EVANGELISM AND MEDIA COMMITTEE MEETING  
Conference Room
- 11:30 PM  
MIXED ENSEMBLE REHEARSAL - Nave
- 2:00 PM  
COMMON GROUND WORSHIP AND MEAL

## STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.

