



TRINITY LUTHERAN CHURCH

READING, PENNSYLVANIA

Reformation Sunday

October 26, 2025



Martin Luther at the Diet of Worms
Anton von Werner (1843–1915)

Von Werner's 1877 historical painting captures Luther standing before the Emperor at Worms, his stance upright and defiant, visualizing the Reformation's theme of freedom in the truth. The careful academic style, popular in 19th-century Germany, imbues the scene with solemnity and civic pride, linking the Reformation's theological courage to modern ideals of conscience and justice.

WELCOME TO TRINITY LUTHERAN CHURCH

FOUNDED IN 1751

*The Rev. Hans E.
Becklin*
SENIOR PASTOR

*Deaconess Deborah
Matern Graf*
DEACON FOR
FORMATION
AND SERVICE

*Dr. Cameron
Lee Wentz*
CANTOR

Matthew Mellen
DIRECTOR OF
TECHNOLOGY AND
COMMUNICATION

Rachel Gambone
CONGREGATIONAL LIFE
COORDINATOR

Peter Graf
FINANCIAL
ADMINISTRATOR

Pam Wasmuth
BOOKKEEPER

John McKeon
PROPERTY MANAGER

Dave Troche
SEXTON



*The Rev. Fred S.
Opalinski*
PASTOR EMERITUS

*Karen S.
Eddinger*
MINISTER OF MUSIC
EMERITA



THANK YOU FOR JOINING US TODAY as we worship God through word and sacrament in this landmark building, home to our congregation since 1791. Our liturgy is rooted in tradition; all are welcome to participate as they feel comfortable.

TRINITY IS A VIBRANT CONGREGATION with members from around Berks County and beyond. If you are interested in learning more about membership, speak with a member of our staff.



DURING WORSHIP, we pray, sing, listen, chant, read, and move our bodies. Please silence your cell phone so as not to disturb this rich experience for yourself or others.

THE HIGHLIGHT OF OUR WORSHIP is receiving the Eucharist, the true Body and Blood of Christ. All who trust that Jesus is present in this holy meal are invited to receive Him with us today. Detailed instructions for communion can be found on page 19 of the bulletin.

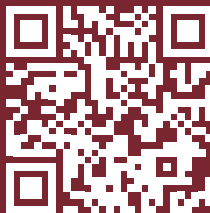


CHILDREN ARE ALWAYS WELCOME in our worship! A changing table can be found in the all-gender restroom on the first floor. Our Meditation Room has space for nursing or a sensory break. Restrooms can be found on the first floor and are accessible by elevator. Our AED is mounted on the wall in the stairway next to the baptismal font.



WE WELCOME ALL LGBTQ+ people as full participants in our common life. We're proud to proclaim this publicly in our city and wider church as a Reconciling in Christ congregation.

OUR WORSHIP IS AN ACT OF OFFERING. By being here, we present ourselves and our time to God.



WE ALSO PRESENT our tithes and monetary offerings to God. During the offertory procession, they are brought forward along with the bread and wine used for the Eucharist.

WE NO LONGER pass an offering plate in the pew. However, an offering plate for cash or checks is available in the narthex. You can also share your offering electronically using this QR code.

THE HOLY EUCHARIST AT 10:00 A.M.

Congregational words are in bold print.

*After the prelude,
please stand in body
or spirit and face the
processional cross.*

*All may make the
sign of the cross, the
sign that is marked
at baptism, as the
presiding minister
begins.*

*Silence is kept for
reflection.*

PRELUDE

Prelude, Fugue, & Chaconne

Dieterich Buxtehude

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your
grace to others.
We turn away from the poor.
Have mercy on us and
forgive our sins.
Rejoice over us as ones who were
lost and have been found.
Amen.

Even when we are faithless,
God remains faithful.
Jesus Christ came into the
world to save sinners.
You who were lost have been found.
In the name of † Jesus, your sins
are forgiven!
Amen.

Continue to follow
the processional cross,
turning as it
passes you.

GATHERING HYMN

A Mighty Fortress Is Our God

ELW 503

Verse 1: All Voices

Verse 2: Choir

Verse 3: All Voices

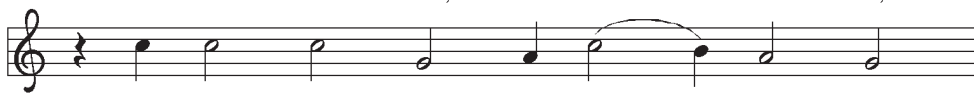
Verse 4: All Voices



1 A might - y for - tress is our God,
2 No strength of ours can match his might!
3 Though hordes of dev - ils fill the land
4 God's Word for - ev - er shall a - bide,



a sword and shield vic - to - rious;
We would be lost, re - ject ed.
all threat - 'ning to, de - vour us,
no thanks to foes, who fear it;



he breaks the cruel op - pres - sor's rod
But now a cham - pion comes to fight,
we trem - ble not, un - moved we stand;
for God him - self fights by our side



and wins sal - va - tion glo - rious.
whom God him - self e - lect ed.
they can - not o - ver - pow'r us.
with weap - ons of the Spir - it.



The old e - vil foe, sworn to work us woe,
Ask who this may be: Lord of hosts is he!
This world's prince may rage, in fierce war en - gage.
If they take our house, goods, fame, child, or spouse,



with dread craft and might he arms him - self to fight.
Christ Je - sus our Lord, God's on - ly Son, a - dored.
He is doomed to fail; God's judg - ment must pre - vail!
wrench our life a - way, they can - not win the day.



On earth he has no e - qual.
He holds the field vic - to - rious.
One lit - tle word sub - dues him.
The king - dom's ours for - ev - er!

Text: Martin Luther,
1483–1546;
tr. *Lutheran Book
of Worship*

Music: EIN FESTE
BURG
Martin Luther

Text © *Lutheran Book
of Worship*, admin.
Augsburg Fortress

*This prayer relates
to the readings
appointed for the day
and asks for God's
help in applying them
to our lives.*

*Please be seated.
The congregational
song can be found on
page. 18.*

APOSTOLIC GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

Almighty God, gracious Lord, we
thank you that your Holy Spirit
renews the church in every age.
Pour out your Holy Spirit on
your faithful people. Keep them
steadfast in your word, protect
and comfort them in times of trial,
defend them against all enemies

of the gospel, and bestow on the
church your saving peace, through
Jesus Christ, our Savior and Lord,
who lives and reigns with you and
the Holy Spirit, one God, now and
forever.

Amen.

SONG: THE WONDERS OF WORSHIP

TEACHING TIME FOR ALL GOD'S CHILDREN

The Wonders of Worship: Word

FIRST READING

Jeremiah 31:31-34

The days are surely coming, says the Lord,
when I will make a new covenant with the
house of Israel and the house of Judah. It
will not be like the covenant that I made
with their ancestors when I took them by
the hand to bring them out of the land of
Egypt—a covenant that they broke, though I
was their husband, says the Lord. But this is
the covenant that I will make with the house

of Israel after those days, says the Lord: I
will put my law within them, and I will write
it on their hearts, and I will be their God,
and they shall be my people. No longer shall
they teach one another or say to each other,
“Know the Lord,” for they shall all know me,
from the least of them to the greatest, says
the Lord, for I will forgive their iniquity and
remember their sin no more.

Word of God, word of life.

Thanks be to God.

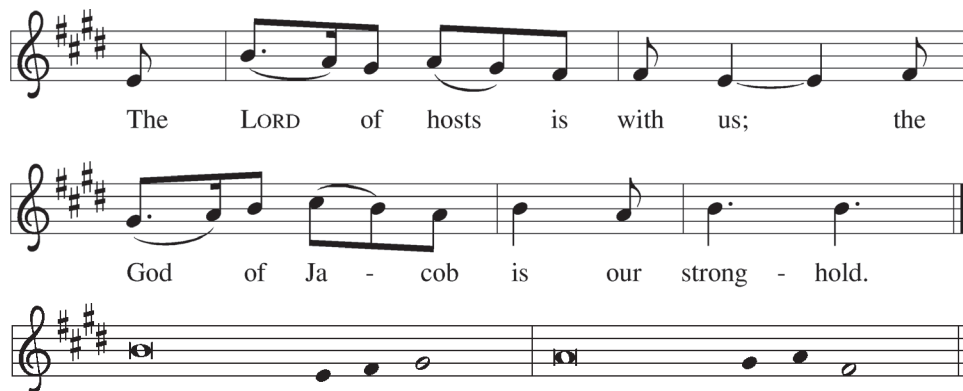
*The choir introduces
the refrain.*

*The congregation
repeats the refrain
and sings the refrain
where indicated with
the symbol R.*

*The choir and
congregation sing
alternating verses*

PSALM

Psalm 46



God is our ref- | uge and strength,
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
though its waters | rage and foam,
and though the mountains tremble | with its tumult.

**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

**Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**
behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.

**“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold R

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the

redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

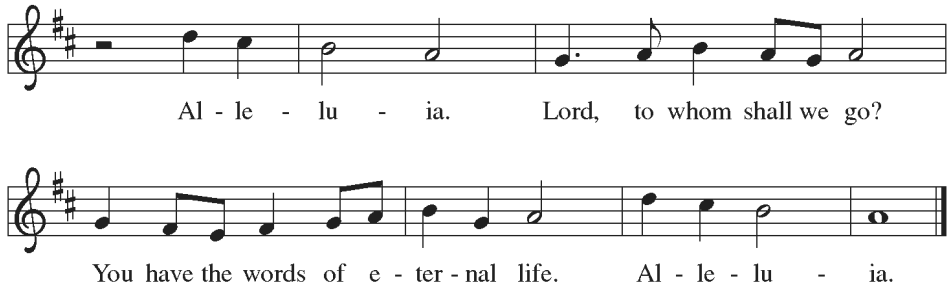
Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

*Please stand
in body or spirit to
welcome the Gospel.*

GOSPEL ACCLAMATION



GOSPEL

John 8:31-36

The Holy Gospel according to John.
Glory to you, O Lord.

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Pastor Fred Opalinski

*Please stand
in body or spirit.*

HYMN OF THE DAY

Rise, Shine, You People!

ELW 665

Verse 1: All Voices

Verse 2: Lower Voices,

*ALL join at "All
men and women..."*

Verse 3: Upper Voices,

*ALL join at "To all
the world..."*

Verse 4: All Voices

Text: Ronald A. Klug,
b. 1939, alt.

Music:
WOJTKIEWIECZ
Dale Wood, 1934-

Text and music © 1974
Augsburg Publishing
House,
admin. Augsburg
Fortress



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

APOSTLES' CREED

*Together, we confess
the faith of the
Church.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*After a brief silence
each petition
concludes:*

**God of grace,
receive our prayer.**

*After the final
petition:*

**We offer our prayers, O God, trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.
Amen.**

*Please greet one
another and then
be seated.*

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

OFFERTORY

A Mighty Fortress Is Our God

Kyle Pederson

Trinity Choir

Peter Graf, guitar & Sandra Sittler, piano

A Mighty Fortress is our God, a refuge never failing. Our helper He amid the flood of mortal
winds prevailing. For still our spirit's foes doth seek to work us woe; They lure with pow'r so
great, with judgment and with hate; Shield us e'er, guard us as Thy own.

If we in our own strength confide, our striving would be losing. Were not the right Man on our
side, the Man of God's own choosing. You ask who this may be? Christ Jesus it is He. Emmanuel
His name, from age to age the same; Who was, Who is, Who e'er shall be.

Thy Word above all earthly pow'r; Thy Love above all earthly pow'r; Thy Hope above all earthly
pow'r; My God above all earthly pow'r. Let goods and kindred go, this mortal life also;
The body they may kill, God's truth abideth still. The Kingdom is forever.

IN OUR PRAYERS

IN IMMEDIATE NEED

- ♦ Peg Coleman
- ♦ Barbara Graf
(Peter's mother)

TRINITY HOUSEHOLDS

- ♦ Fred & Nancy
Souders-Negri
- ♦ Marley, Julia,
Allison & Jason
Spangler
- ♦ David & Michelle
Spanier
- ♦ Joey, Rob, Kate,
Joe & Lisa Speece
- ♦ Herb & Katie
Stine

ONGOING NEEDS

- ♦ Harry Feinauer
- ♦ Walter Schur
♦ Yadar
- ♦ Hildegard Pohl
- ♦ Susan Templin
♦ Dar Unger
- ♦ Noah Kaufmann
♦ David Strobel
- ♦ Danielle Andress
- ♦ Raymond Donald
Diesinger
- ♦ Frances Frezeman
- ♦ Darryl Jeffries
- ♦ Mary Drehs
- ♦ Carol Batdorf
- ♦ David Ruth
- ♦ Brenda G.
- ♦ Wesley Miller
- ♦ Christina
McMahon

*Please stand
in body or spirit.*

OFFERING PRAYER

Let us pray.

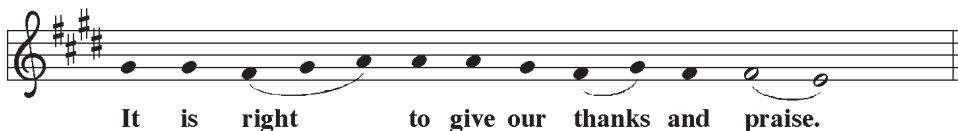
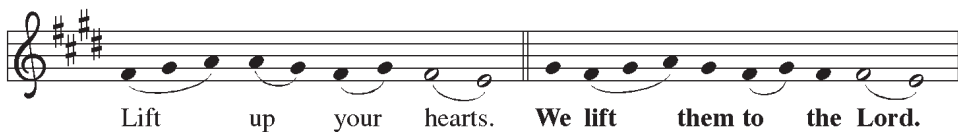
Lord of the harvest, we return to
you a portion of what you have
given to us. Turn us to set our hope
not on the uncertainty of riches,
but on you, who richly provides

for us. Multiply what we have
gathered to bless all who are
suffering and in need, through
Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

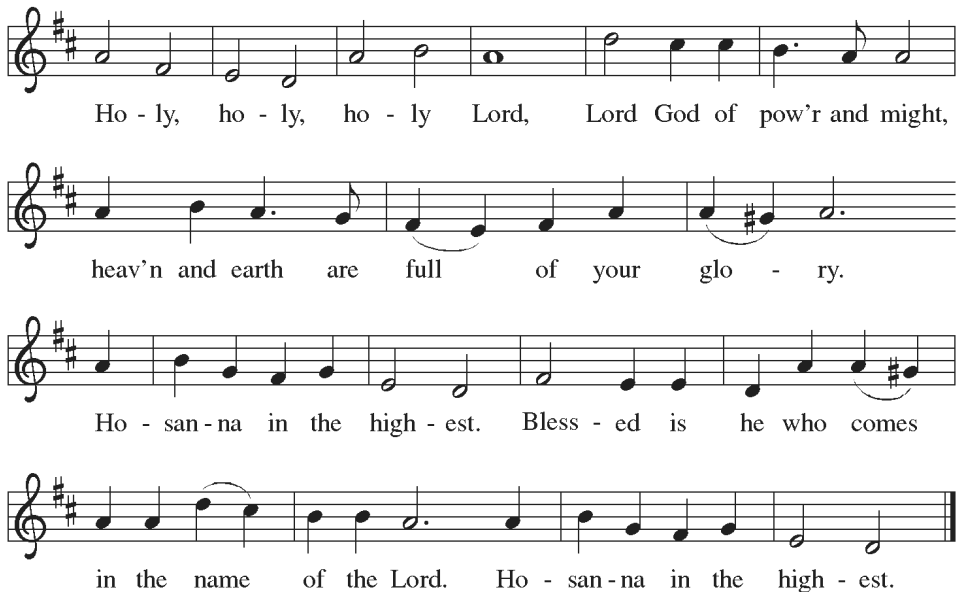
*The presider greets
the assembly and
invites all to give
thanks.*



PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*During the Words of
Institution, the bread
and wine are elevated
for the congregation
to revere and adore
Christ's presence in
our midst.*

IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

*Silence is kept as the
bread is broken.*

Please be seated.

*Detailed instructions
for communion can
be found on page 19.*

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*This hymn can be
found in the red
hymnal (ELW).*

*Please stand
in body or spirit.*

*As a sign of God's
blessing, you may
make the sign
of the cross.*

*Face the processional
cross, turning as it
passes you.*

MUSIC DURING DISTRIBUTION

Lord, Keep Us Steadfast In Your Word

ELW 517

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have
strengthened us and appointed us
to be your servants.

Send us to do good and to share our

possessions with all in need.

We ask this in Jesus' name.

Amen.

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

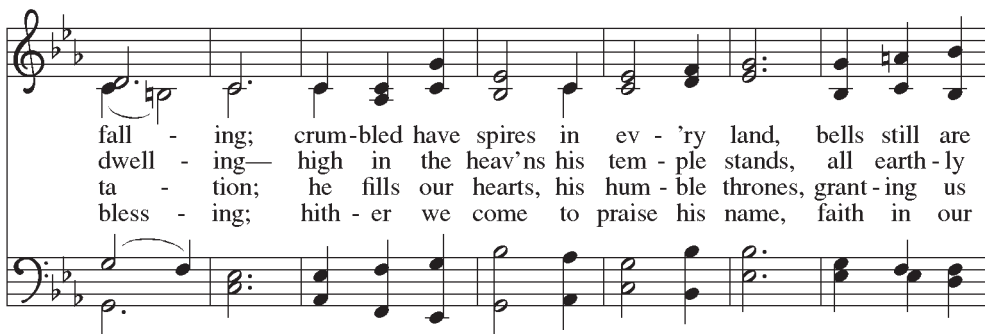
Amen.

SENDING HYMN

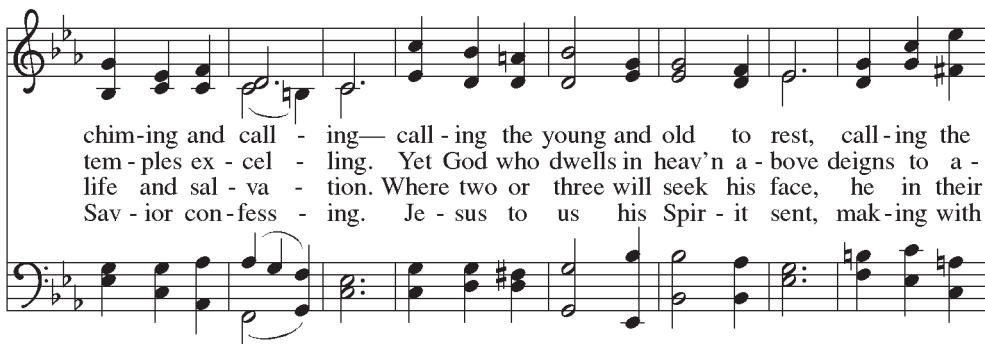
Built on a Rock

ELW 652

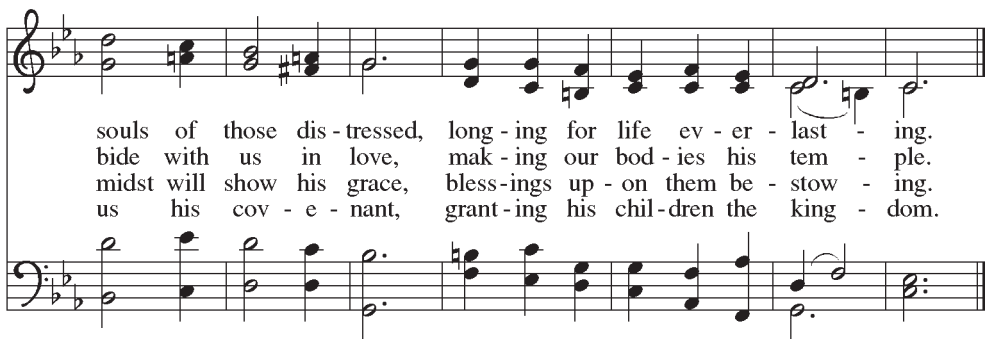
1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum-bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our



chim-ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.

Text: Nikolai F. S.
Grundtvig,
1783-1872; tr.
Carl Doving,
1867-1937, adapt.

Music: KIRKEN
DEN ER ET
GAMMELT HUS
Ludvig M. Lindeman,
1812-1887

Text © 1958 Service
Book and Hymnal,
admin. Augsburg Fortress

- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
“I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen.”

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE

Toccata from Suite Gothique

Léon Boëllmann

THE WONDERS OF WORSHIP

The musical score is written on three staves in G major (one sharp). The first staff contains the melody for the first line of the song, with lyrics 'I won-der. I won-der. The won-ders of wor-ship, what does it mean?'. The second staff contains the melody for the second line, with lyrics 'I wonder. I wonder. The won-ders of wor-ship, what does it mean?'. The third staff contains the melody for the third line, with lyrics 'Come and see! Come now and see!'. The melody is simple and melodic, using eighth and quarter notes.

I won-der. I won-der. The won-ders of wor-ship, what does it mean?

I wonder. I wonder. The won-ders of wor-ship, what does it mean?

Come and see! Come now and see!

I wonder...

From October to June our Teaching Time will happen at various times and places in the liturgy. We will be using various art forms (visual imagery, music, movement, words) for praise, prayer, and proclamation that both nourishes and is nourished by children. The simple song by Ann Krentz Organ will be the signal for kids to come forward.

Trinity has been selected to participate in this pilot project of Nourishing Vocation with Children through the Lutheran Center for Faith, Values, and Community at St. Olaf College, Northfield, MN. “The Wonders of Worship” seeks to connect the Word of God with the worship of God with the world of God, thereby accompanying children in Christian congregations as they grow in their capacity to know, love, and serve God by nourishing their active engagement in, and contributions to, arts-enriched intergenerational, congregational worship and prayer.

SOURCES AND PERMISSIONS

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WORSHIP ATTENDANCE

Sunday, October 19: 96

STEEPLE NOTES

Steeple Notes is our bi-monthly news publication which includes news about our church community, updates on ministries and outreach programs, and articles that foster spiritual growth and connection. Print editions are usually available in the Narthex. You may also read our digital edition by scanning this QR code.



COMMUNION INSTRUCTIONS



All who trust that Jesus Christ is present in this holy meal are invited to receive communion.

Please follow the direction of the usher; if your pew is located on one of the side aisles, walk to the rear of the sanctuary. Two lines will form in the center aisle. The left line will commune at the left side of the altar rail; the right line will commune on the right side.



When you reach the front of the sanctuary, there are serving trays located on the tables. Please choose either an empty glass to receive wine, or, if you prefer, a prefilled glass in the center ring containing grape juice. After taking your cup, proceed to the rail. Fill in around the rail from the center to the ends. You may stand or kneel as is your preference.

The pastor will give you a piece of bread; eat it when you receive it. If you prefer a gluten free alternative, please inform the pastor.



Then, an assistant will come to offer wine from a pouring chalice. Please extend your glass to be filled with wine or indicate that you have grape juice. After drinking the wine or juice, you are welcome to remain in place for a moment of meditation.

After you finish your time of reflection, please return to your pew, depositing your empty glass in the trays located on the tables at the head of the side aisles.

LEADING OUR WORSHIP TODAY

PRESIDING MINISTER
ASSISTING MINISTER
CANTOR
LECTOR
COMMUNION ASSISTANT
ACOLYTE
GREETER

Pr. Fred Opalinski
Dcs. Deborah Matern Graf
Dr. Cameron Lee Wentz
Amy Litvinov
Jeff Wasmuth
Declan Rosenbaum
Lawrence Fredericks

USHERS
MEDIA TEAM

ALTAR GUILD

WORSHIP PLANNER

Erica Hofmann, Pam Wasmuth
Jorge Tomás, Amy Bornhofen,
Anna Litvinov, Grace Norton-Ritz
Bernadette Ilgen, Charlene Norton,
Jacinda, Josh, & Linda Motley, Beth Welz,
Robin Oberholtzer,
Program Staff

WORSHIP SPONSORS

These offerings help to defray the cost of altar flowers and the television broadcast.

THE SILVERMAN FAMILY

In memory of loved ones from the Silverman Family

SUNDAY, OCTOBER 26

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

REFORMATION SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

MONDAY, OCTOBER 27

1:00 PM

PROGRAM STAFF MEETING

TUESDAY, OCTOBER 28

9:30 AM

STAFF MEETING

2:15 PM

WOMEN OF TLC BIBLE STUDY - The Highlands

WEDNESDAY, OCTOBER 29

12:05 PM

NOONDAY RECITAL: BRANDI DIGGS, SOPRANO

6:30 PM

TRINITY RINGERS - Bell room

7:30 PM

TRINITY CHOIR - Bard House

FRIDAY, OCTOBER 31

10:00 AM

REFRESH BERKS SHOWER TRAILER - Parking Lot

SUNDAY, NOVEMBER 2

9:00 AM

TRINITY TOGETHER SUNDAY FORUM -
Hintz Room

10:00 AM

ALL SAINTS SUNDAY WORSHIP - Nave

11:15 AM

COFFEE & CONVERSATION - Hintz Room
MIXED ENSEMBLE REHEARSAL - Bard House

2:00 PM

COMMON GROUND WORSHIP AND MEAL

5:00 PM

ALL SAINTS VESPERS SERVICE - Nave

WONDERS OF WORSHIP: WORD

