

# WATER INTHE DESERT





water in the desert



40 days of creative contributions from the Christ Church Cathedral community and beyond

### INTRODUCTION

What is Lent? What is this project?

DAY 5

THE LAW OF THE LORD IS PERFECT

FEB 27
V OF THE LORD Megan Suttman

DAY 6

ON EARTH AS IN HEAVEN

**FEB 28** 

**Taylor Krebs** 

DAY 7

**ENOUGH** 

**MAR 01** 

**Jake Stevens** 

DAY8

A WOUND / AN OPENING

**MAR 02** 

Brianna Kelly and Stephen Patota

DAY 9

THE SAND FORGIVES THE WAVES

**MAR 03** 

Jesse Mooney-Bullock

**DAY 10** 

**SUNRISE** 

**MAR 04** 

Sarah True and Family

## INTRODU CTION

### WHAT IS LENT?

Lent is a holy season of the liturgical year where the body of Christ around the globe intentionally enters into a time of fasting, self-examination, prayer, and works of love. As Christ emerges from the waters of baptism, he is immediately driven out into the wilderness for 40 days to be tested and purified, marking the beginning of his public ministry. And in the Hebrew narratives, the desert is the place where the people of God wander for 40 years after being delivered from slavery in Egypt, waiting for and wandering toward a new life and new land.

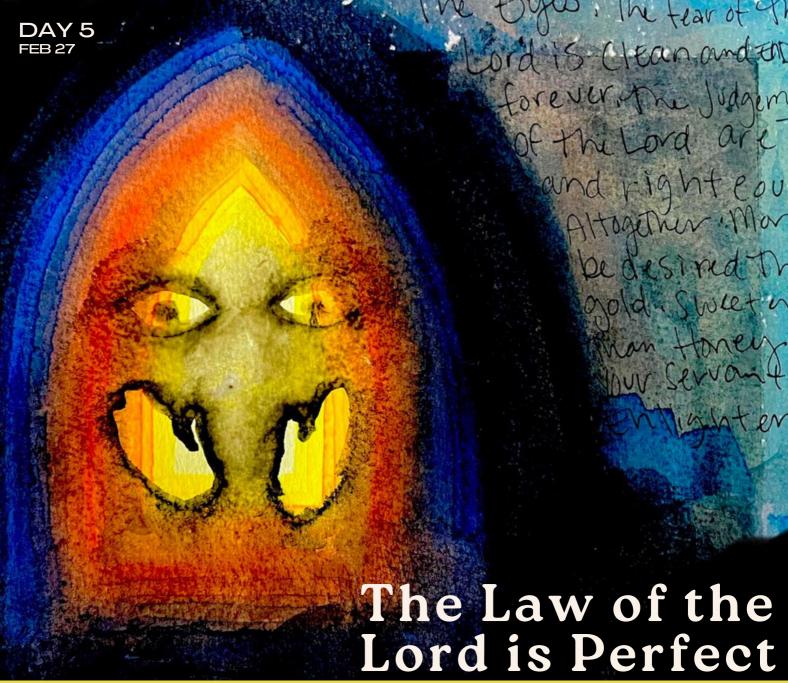
The wilderness is treacherous and disorienting. It is a place of liminality and deconstruction - the space in between where we have been and where we are going. All of us have to journey through the unknown at some point, and it's always hard, but it's the only way to get where we're called to go.

### WHAT IS THIS PROJECT?

For each of the 40 days of Lent, our team, in partnership with the Liturgical Arts Collective, asked members of our significantly creative and insightful Cathedral community to read, reflect on, and respond imaginatively to their appointed scriptures for that day from the lectionary, holding in mind a general theme of unexpected sustenance in desolate places, or "water in the desert."

We find in the readings during this sixweek season stories of angels tending Christ in the wilderness, quail and manna from heaven, plumes of cloud by day and pillars of fire by night to guide our wandering, water flowing out of rock... In a chaotic, distracted, and fearful world, noticing beauty is like pure drops of water from heaven to the parched soul. Art and beauty can touch the deepest part of the human heart and aid our collective healing and liberation. The goal for this project was not to create a bunch of "really good art," (although the works are stunning, but to something meaningful together through our shared devotion, contemplation of scripture, and responding to the Holy Spirit in our midst through our various mediums. So within a few weeks of being prompted, we strummed, typed, smeared, scribbled, sang, scrapped, recorded, prayed, and listened, and this devotional is the result. We hope this is a gift to you, wherever you might be led, on your Lenten journey.





ndia ink and watercolo

BY MEGAN SUTTMAN

the Law of the Lord is
water unspoiled
springing
from a desert-heart
long-parched
wisdom of unknowable depths, Rejoice!
for all is made light!

sometimes.
what G-d has done
will endure, will hold
rest in your no-seeing, in your no-feeling

the judgement of the Lord is good for you you, with all your secrets and a face shining with belovedness honey to a bee, the finest mineral in palm

pray for matching vision in moments when you can see otherwise, rest in your no-seeing, in your no-feeling the Law of the Lord is perfect what G-d has done will endure, will hold

Based on Psalm 19:7-14

seek the remedy of vision, and G-d knows best that which is hidden. -Rumi



### ON EARTH AS IN HEAVEN

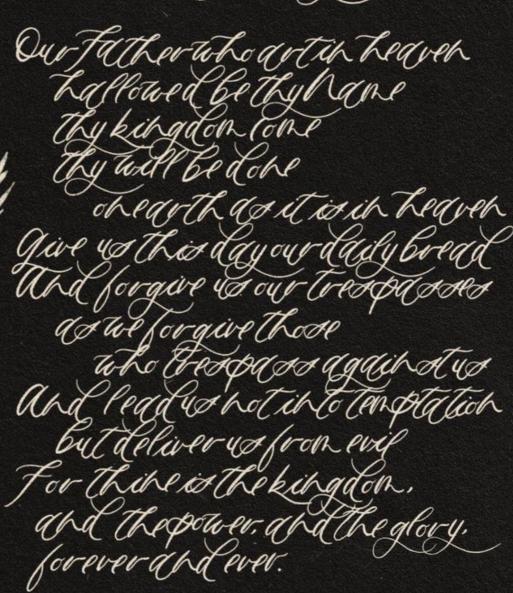
DAY 6 FEB 28

> CLICK HERE FOR SCRIPTURES OF THE DAY

digital illustration and calligraphy

**BY TAYLOR KREBS** 

The Lord's prayer



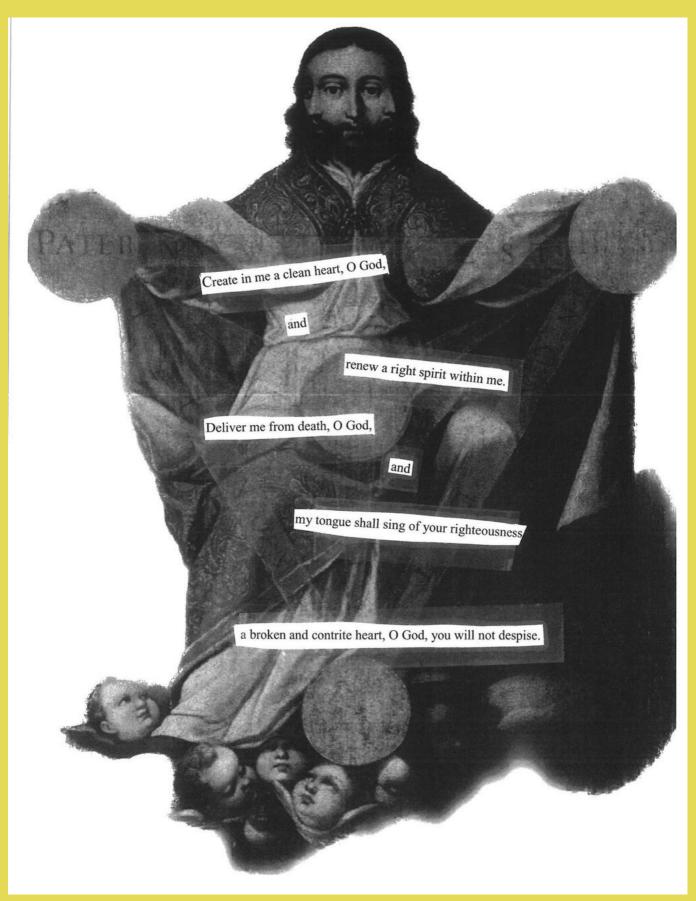
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**BY JAKE STEVENS** 

DAY 7 MAR 01

> CLICK HERE FOR SCRIPTURES OF THE DAY









when love is present,
a hidden wound, held to light
becomes a window

ask, and here I am knock, and my door will open seek, and you will find

based on matthew 7:7-12

# The Sand Forgives the Waves

DAY 9 MAR 03

CLICK HERE FOR SCRIPTURES OF THE DAY

BY JESSE MOONEY-BULLOCK

shadow puppetry



the wickedness of the righteous, the righteousness of the wicked, forgiveness for both

based on Ezekiel 18:21-28



"For he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous."

Matthew 5:45

BY SARAH TRUE AND FAMILY

# CONTRIB



### **MEGAN SUTTMAN**

### Visual Artist

Megan Suttman is a printmaker and collage artist living in Cincinnati, OH. As the Director of Contemplative Imagination and Family Engagement at Christ Church Cathedral, she creates contemplative prayer programming, directs The Peaceable Kingdom, and leads Terra Divina, a Wild Church affiliated biweekly gathering.



### Visual Artist

Taylor is an aspiring visual artist, professional health educator and passionate advocate for health equity and climate justice. She loves trees, non-fiction and drawing flora.



### **BRIANNA KELLY + STEPHEN PATOTA**

Multimedia, Musicians, Producer

Brianna and Stephen live in Cincinnati, OH with their dog, Slam Dunk, where they make art and music in their home studios, go on lots of walks, and enjoy cooking together.



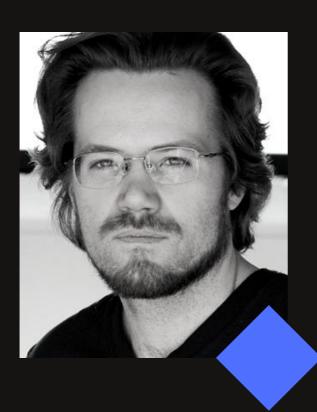
### **JAKE STEVENS**

### Musician and Visual Artist

Jake is a musician from the smoky hills of Appalachia. He enjoys connecting with Nature, studying theology, and creating dark and dreamy music.



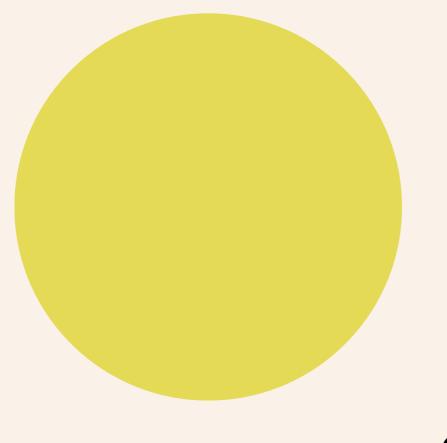
### **SARAH TRUE AND FAMILY**



### **JESSE MOONEY-BULLOCK**

### Puppetry, Performance

Jesse Mooney-Bullock (he/him) is an artist of puppetry, performance and visual storytelling. His business MoonBull Studio designs and builds puppets for theatrical productions, and creates original shows. His work incorporates natural materials like wood, reed and twine, along with synthetic composites to form sculptural figures and creatures engineered for movement. Jesse lives in Cincinnati on a small farmstead with his wife and four kids, who tend the land and all the goats, chickens, ducks, bees and dogs that share it.



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For more information and ways to get involved, contact: liturgicalartscollective@gmail.com